### MONTACHUSETT REGIONAL VOCATIONAL TECHNICAL SCHOOL PRACTICAL NURSING PROGRAM 1050 Westminster Street Fitchburg, MA 01420 978-345-9200, ext. 5108

### 2026 - 2027 APPLICATION FOR ADMISSION

## Process for Application for Admission to the PN Program DUE NO LATER THAN 3:00 P.M. ON MAY 1, 2026

**	Complete this application form and submit with a <b>non-refundable</b> <u>\$50 application fee</u> . (money order, <i>official</i> bank check, charge card accepted <u>PERSONAL CHECKS NOT ACCEPTED</u> )
**	Successfully complete the required TEAS entrance exam with Monty Tech criteria scores 8/1/25-5/1/26.
**	Have three (3) reference forms completed and sent directly to the school, Attn: Practical Nursing Program.
**	Official sealed transcript from High School or U.S. HS Equivalency Credentials mailed directly to Monty Tech. If high school education is from outside the U.S., please reference the accredited services listed on our website montytech.net/LPN for foreign ed verification. <u>This may take up to 30 daysplease start this process early!</u> All transcripts are to be sent to the Attn: Practical Nursing Program by May 1, 2026
**	Please include a current Resume with your application.
	An interview with PN Faculty will be scheduled only after the above requirements** have been met and all paperwork received. All interviews should be completed by June 5, 2026.

# It is the responsibility of the applicant to determine that the application process is complete.

## Part I: General Information: Please print clearly.

Name		
(Last name)	(First name)	(Middle initial)
Other last name under which rec	ords may appear	
Address		
City, State, Zip Code		
Mailing address (if different from	n above)	
Phone ()		
Email		
CPR certification: yes	no Expiration date	

High School (where obtained)

High School Equivalent

Post High School (Colleges or Post Secondary Schools attended):

(please list, including dates attended and request an OFFICIAL College transcript sent to LPN Program):

**<u>Part II:</u>** Please complete your work and personal experiences:

### **Current employer:**

What is/are your responsibilities?

**<u>Past employment:</u>** Please list your past work experiences. Include the employer's name, your responsibilities, and length of time employed:

**Community or other volunteer activities:** 

(Please complete. "See Attached" is not acceptable)

**<u>Part III:</u>** In the space below, in 250 words or less, please discuss why <u>YOU</u> believe that you should become a Licensed Practical Nurse and why the Monty Tech Practical Nursing Program should admit you to their program.

Admission policy for the postsecondary practical nursing program can be found on the Montachusett RVTS website <u>www.montytech.net</u> Click on our LPN Emblem.

## Part IV: References

Please list the names, addresses, and phone numbers of three (3) persons who will provide a reference for you. One must be a current or past employer; **none** may be friends or family members.

Provide these people with a hard copy of the reference form (online) on which <u>you have written your name</u> and signed the waiver release statement. Ask them to return it, signed and dated, directly to the PN <u>Program, Monty Tech, 1050 Westminster Street, Fitchburg, MA 01420 prior to May 1, 2026.</u>

Name:		
Address:	Phone:	
Name:		
Address:	Phone:	
Name:		
Address:	Phone:	

To the best of my knowledge, I have completed this application accurately and truthfully.

Date	Signature of applicant					
	Electronic Signature	es are NOT acceptable				
Optional information: This information will not be used as a condition of admission. It is used for Equal Opportunity purposes only. Please check:						
White, non-Hispanic Native American Sex: Male	White Hispanic Black, non-Hispanic Female	Non-white Hispanic Asian Other (please specify)				

Montachusett Regional admits students and makes available to them its advantages, privileges and courses of study without regard to race, ethnicity, color, sex, gender identity, sexual orientation, religion, national origin, or disability.